



सत्यमेव जयते



**“MULTISPEED” ROTAVATOR- 5 FEET  
(SINGHAM-SS-165)**

**TESTED AT**

**STATE LEVEL FARM MACHINERY TRAINING AND TESTING  
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(The Institute is approved Testing Centre by Department of Agriculture & Cooperation, Ministry of Agriculture, GOI vide letter no. 8-1/2004-My (I&P) dated September 14,2010 and subsequent letters)

**THIS TEST REPORT IS VALID FROM 12.06.2023 TO 11.06.2030**

| TEST REPORT NO. | NAME OF THE MACHINE/IMPLEMENT, MODEL NO.           | MONTH | YEAR |
|-----------------|--|-------|------|
| IMP-2011/407    | “MULTISPEED” ROTAVATOR- 5 FEET<br>(SINGHAM-SS-165) | JUNE  | 2023 |



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|                    |   |  |
|--------------------|---|--|
| Type of test       | : | COMMERCIAL   |
| Name of machine    | : | “MULTISPEED” ROTAVATOR- 6 FEET (SINGHAM-SS-165)  |
| Test Code referred | : | IS: 11531-1995 (REAFFIRMED) TEST CODE FOR PUDDLER.<br>IS: 4468- 2007 (PT.-I)-AGRICULTURAL WHEELED TRACTORS-REAR MOUNTED THREE POINT LINKAGE.<br>IS: 4931-1996 (REAFFIRMED)-TECHNICAL REQUIREMENTS FOR POWER TAKE-OFF SHAFT OF AGRICULTURAL TRACTORS.<br>IS: 6690-2007 (REAFFIRMED)-BLADES FOR ROTAVATOR AND POWER TILLERS. |
| Test requested by  | : | M/S.MOTOR & GENRAL SALES PVT. LTD.<br>A-2/2, UPSIDC INDUSTRIAL AREA<br>DEVA ROAD, CHINHAT, LUCKNOW- 226019   |
| Testing Authority  | : | STATE LEVEL FARM MACHINERY TRAINING AND TESTING INSTITUTE, RAHMANKHERA, HARDOI ROAD LUCKNOW, U.P. - 226101   |
| Period of test     | : | FEBRUARY 2023 TO JUNE 2023   |

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  2. The data given in the Test Report pertain to the particular machine submitted for test by the Applicant.
  3. The data collected during the test do not in any way attribute to the durability of the machine.
  4. The results reported in this report are observed values and no corrections have been applied for atmospheric and site conditions.
- 

### Selected Conversions

| S. No    | Units                 | Conversion Factor                 |
|----------|-----------------------|-----------------------------------|
| <b>1</b> | <b>Force</b>          |                                   |
|          | 1 kgf                 | 9.80665 N                         |
|          |                       | 2.20462 lbf                       |
| <b>2</b> | <b>Power</b>          |                                   |
|          | 1 hp                  | 1.01387 metric hp (Ps)<br>745.7 W |
|          | 1 Ps                  | 735W                              |
|          | 1 kW                  | 1.35962 Ps                        |
| <b>3</b> | <b>Pressure</b>       |                                   |
|          | 1 psi                 | 6.895 kPa                         |
|          | 1 kgf/cm <sup>2</sup> | 98.067 kPa = 735.56 mm of Hg      |
|          | 1 bar                 | 100 kPa = 10 N/cm <sup>2</sup>    |
|          | 1 mm of Hg            | 1.3332 m-bar                      |

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### 1. SCOPE OF TEST

The scope of the test was to check and assess the followings.

- i) Specification
- ii) Hardness & chemical analysis of material of rotavator blades
- iii) Field performance under dry and wet land condition with regard to
  - a) Rate of work.
  - b) Quality of work.
  - c) Ease of operation, maintenance & adjustments.
  - d) Wear of soil engaging components.

### 2. TEST PROCEDURE / CODES

- i) IS: 11531-1995 (Reaffirmed) Test code for Puddler.
- ii) IS: 4468- 2007 (Pt.-I)-Agricultural wheeled tractors-Rear mounted three point linkage.
- iii) IS: 4931-1996 (Reaffirmed)-Technical requirements for power take-off shaft of Agricultural Tractors.
- iv) IS: 6690-2007 (Reaffirmed)-Blades for rotavator and power tillers.

### 3. METHOD OF SELECTION

The Machine was Randomly selected by representative of the testing authority out of 05 machines made available for selection from their periodical production line at manufacture’s site. Machines of Sr. No UP0472023SS0013 to UP0472023SS0017 were available and Sr. No UP0472023SS0013 was selected for testing.

### 4. SPECIFICATION

|            |                                |   |   |
|------------|--------------------------------|---|---|
| <b>4.1</b> | <b>General</b>                 |   |   |
|            | Name of manufacturer/applicant | : | M/s- Motor & Genral Sales Pvt. Ltd.<br>A-2/2,Upside Industrial Area<br>Deva Road, Chinhath, Lucknow- 226019 |
|            | Type                           | : | Tractor Mounted type.   |
|            | Make                           | : | MGS Agricare  |
|            | Model                          | : | SS-165 (Singham Shakti Series)  |
|            | Year of manufacture            | : | 2023  |
|            | Serial No.                     | : | UP0472023SS0013   |
|            | Tractor horse power required   | : | 35 And Above (apa)  |
|            | Type of blade                  | : | L-Shaped (Hatched)  |
|            | Working width of implement, mm | : | 1710  |
| <b>4.2</b> | <b>PRIME MOVER USED</b>        |   |   |
|            | Tractor                        | : | Powertrac Euro-50   |
|            | Max. PTO Power Kw              | : | 34.0  |
|            | Year of manufacture            | : | 2019  |
| <b>4.3</b> | <b>CHASSIS</b>                 |   |   |
|            | Type                           | : | MS Square   |
|            | Size of pipe, mm               | : | 1650×60×60  |
|            | Size of supporting flat, mm    | : | 528×100×8   |

|               |  |                   |          |
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|---------------|--|-------------------|----------|

|              |                                 |   |   |
|--------------|---------------------------------|---|---|
|              | Type of mounting of pipe        | : | Fixed to side support with the help of nuts and bolt size (45.29×14.10×1.5)   |
| <b>4.3.1</b> | <b>SIDE SUPPORT</b>             |   |   |
|              | Type                            | : | M.S. Plate  |
|              | Thickness of plate, mm          | : | 8.0   |
|              | Method of fixing                | : | Fixed to the frame with nuts bolts size (44.47×11.58Ø×1.5) and welded with chassis frame.                                 |
| <b>4.3.2</b> | <b>SHIELD ( COVER )</b>         |   |   |
|              | Type                            | : | M.S. sheet supported with M.S. flate  |
|              | Curved width, mm                | : | 1650×475  |
|              | Thickness of sheet, mm          | : | 5.0   |
|              | Method of mounting              | : | Welded with supporting plate of chassis.  |
| <b>4.4</b>   | <b>TRAILING BOARD</b>           |   |   |
|              | Type & material                 | : | M.S. sheet supported with M.S. flate  |
|              | Size of board, mm               | : | 1800×510  |
|              | Thickness of sheet, mm          | : | 3.0   |
|              | Locking system                  | : | 03 clamps welded to chassis frame. The board is held in position by locking the fixing bracket through spring loaded rod. |
|              | Method of mounting plate sector | : | Bolted to flate of chassis frame  |
|              | Type of hinge                   | : | M.S. bush   |
|              | No. of hinge                    | : | Two   |
|              | Method of fixing                | : | One M.S. rod is passing through M.S. bush and fixed at both the end with main chassis frame.                              |

|            |                                      |   |  |
|------------|--------------------------------------|---|--|
| <b>4.5</b> | <b>ROTOR SHAFT</b>                   |   |  |
|            | Material                             | : | M.S. pipe  |
|            | Type of rotor axle                   | : | Tubular section with disc flanges for mounting the blades.                               |
|            | Size of shaft, mm                    | : |  |
|            | Length                               | : | 1580   |
|            | Dia.                                 | : | 73.0   |
|            | No. of flanges                       | : | 09   |
|            | Type of flange                       | : | M.S. circular plate  |
|            | Dia. of flange, mm                   | : | 213  |
|            | Thickness of flange, mm              | : | 12   |
|            | No. of blades on each flange         | : | 03 end to end & 06 in an flange respectively.  |
|            | Method of mounting blades on flanges | : | Each blade is mounted with the help of two no. of bolts and nuts size (34×11.52×1.5) mm. |

|               |  |            |   |
|---------------|--|------------|---|
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|              |                                     |   |   |
|--------------|-------------------------------------|---|---|
|              | Distance of between two flanges, mm | : | 195   |
|              | Total no. of blades                 | : | 48  |
|              | Dia. of rotor with blades, mm       | : | 442   |
|              | Method of fixing                    | : | Rotor shaft is bolted with hubs on both ends. These hubs are centrally mounted with two ball bearings on each ends. |
| <b>4.5.1</b> | <b>ROTOR BLADE</b>                  |   |   |
|              | Number                              | : | 48  |
|              | Type                                | : | L-shape hatched   |
|              | Material                            | : | Carbon steel  |
|              | Overall thickness, mm               | : | 7.6   |
|              | Thickness at the beveled edge, mm   | : | 1.96  |
|              | Length of the beveled edge, mm      | : | 20.16   |

|                |   |  |  |                          |
|----------------|---|--|--|--------------------------|
| <b>4.6</b>     | <b>Depth of control mechanism</b>                   |  |  |                          |
| <b>4.6.1</b>   | <b>Skid</b>   |  |  |                          |
|                | Type & Material                                     | :  | Curved shape, M.S. double flat   |                          |
|                | Size, mm  | :  | 554×48×10 & 555×50×10 respectively.  |                          |
|                | No. of skid   | :  | 2.0  |                          |
|                | Method of fixing                                    | :  | Skid is bolted to side plate and adjusting rack at the front & rear side respectively with the help of bolt & nut size (61.65×10.72×1.5)                                 |                          |
| <b>4.6.2</b>   | <b>Adjusting Rack</b>                               |  |  |                          |
|                | Type  | :  | M.S. sliding plate.  |                          |
|                | Size, mm  | :  | 259×54×5   |                          |
|                | No. and size of locking bolt, mm                    | :  | 2 and size of locking bolt (64.40×11.82×1.5)   |                          |
|                | Range of depth adjustment, mm                       | :  | 0-115  |                          |
|                | Method of fixing                                    | :  | M.S. flat is fixed to upper end of the skid and lower end to the side support on both sides. This is fit to side plate with nut and bolts size of (35.47×11.65Ø×1.5) mm. |                          |
| <b>4.7</b>     | <b>Three point linkage (Cat. II) ( Refer fig.1)</b> |  |  |                          |
| <b>Sl. No.</b> | <b>Specification</b>                                | <b>As per IS:4468-2007 (pt.- I) (mm)</b> | <b>As measured mm</b>  | <b>Remarks</b>           |
| <b>I</b>       | <b>Upper hitch points</b>                           |  |  |                          |
| <b>(a)</b>     | Diameter of hitch pin (A)                           | 25.27 to 25.40                           | 25.35  | Conforms                 |
| <b>(b)</b>     | Diameter of hitch pin hole(B)                       | 25.70 to 25.91                           | 25.60  | <b>Does not conforms</b> |

|               |  |                   |          |
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|            |  |                |                      |          |
|------------|--|----------------|----------------------|----------|
| (c)        | Width between outer faces of yoke (E)  | 86 (Max.)      | 69.80                | Conforms |
| (d)        | Width between inner faces of yoke (F). | 52 (min)       | 53.36                | Conforms |
| (e)        | Linch pin hole distance(D)             | 93(min)        | 102.44               | Conforms |
| <b>II</b>  | <b>Lower hitch points</b>              |                |                      |          |
| (a)        | Dia. of hitch pin                      | 27.79 to 28.0  | 27.94                | Conforms |
| (b)        | Linch pin hole distance (K)            | 49 (Min.)      | 89.53                | Conforms |
| <b>III</b> | <b>Diameter of linch pin hole</b>      |                |                      |          |
| (a)        | Upper hitch pin (L)                    | 12(min)        | 12.19                | Conforms |
| (b)        | Lower hitch pin                        | 12(min)        | 12.04                | Conforms |
| <b>IV</b>  | <b>Mast height (M)</b>                 | 510 (min.)     | 590                  | Conforms |
| <b>V</b>   | <b>Lower hitch point span (N)</b>      | 823.5 to 826.5 | 828 (but adjustable) | Conforms |

|              |                  |   |   |
|--------------|------------------|---|---|
| <b>4.7.1</b> | <b>Mast</b>      |   |   |
|              | Type             | : | M.S. plate and flat fabrication                         |
|              | Size of flat, mm | : | 705×330×8 (Rear) & 689×179×8 (Front) side respectively. |
|              | Shape            | : | Pyramid   |

|                 |  |                         |  |
|-----------------|--|-------------------------|--|
| <b>4.8</b>      | <b>Power transmission system:</b>                    |                         |  |
|                 | Method of transmission                               | :                       | Propeller shaft receives drive from PTO and transmits power to rotary shaft through two spur gear & one Pinion beveled gear reduction units, primary and secondary, consisting of gear reduction respectively. |
| <b>4.8.1</b>    | <b>Dimensions of power input shaft (Ref. Fig. 2)</b> |                         |  |
| <b>Notation</b> | <b>As per IS:4931-1996 (mm)</b>                      | <b>As observed (mm)</b> | <b>Remarks</b>   |
| D $\phi$        | 34.79 $\pm$ 0.06                                     | 34.91                   | <b>Does not conforms</b>   |
| d $\phi$        | 28.91 $\pm$ 0.05                                     | 28.96                   | Conforms   |
| S               | 8.69 (max.)  | 8.81                    | <b>Does not conforms</b>   |
| R               | 6.7 $\pm$ 0.25                                       | 5.20                    | <b>Does not conforms</b>   |
| $\alpha$        | 30°  | 28°                     | <b>Does not conforms</b>   |
| Q               | 7.0  | 7.0                     | Conforms   |
| H               | 38.0   | 38.0                    | Conforms   |
| A               | 54.0 (min.)  | 60.37                   | Conforms   |
| B               | 76.0 (min.)  | 76.49                   | Conforms   |



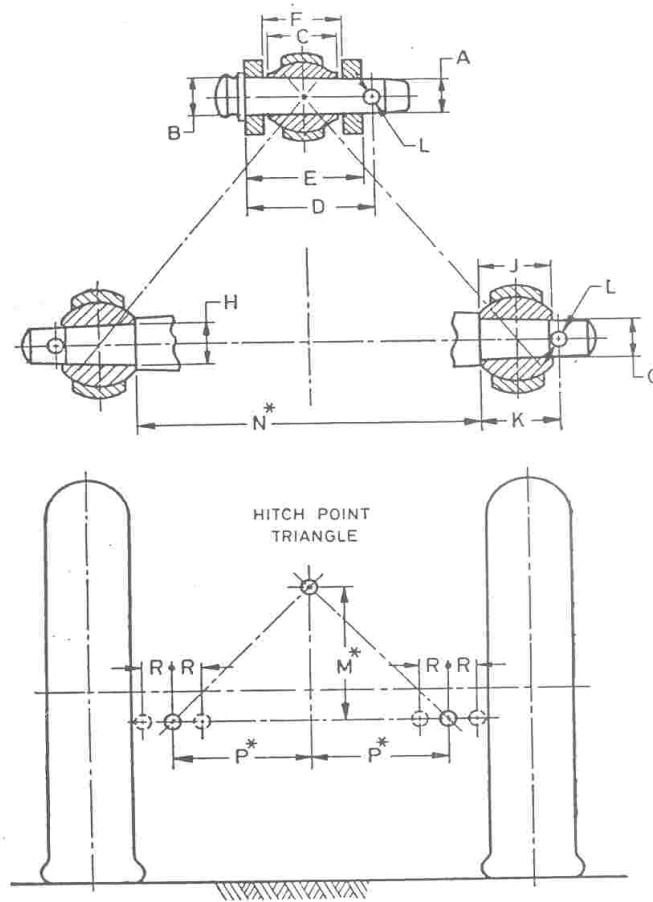


Fig.:1 Dimension of Hitch Points

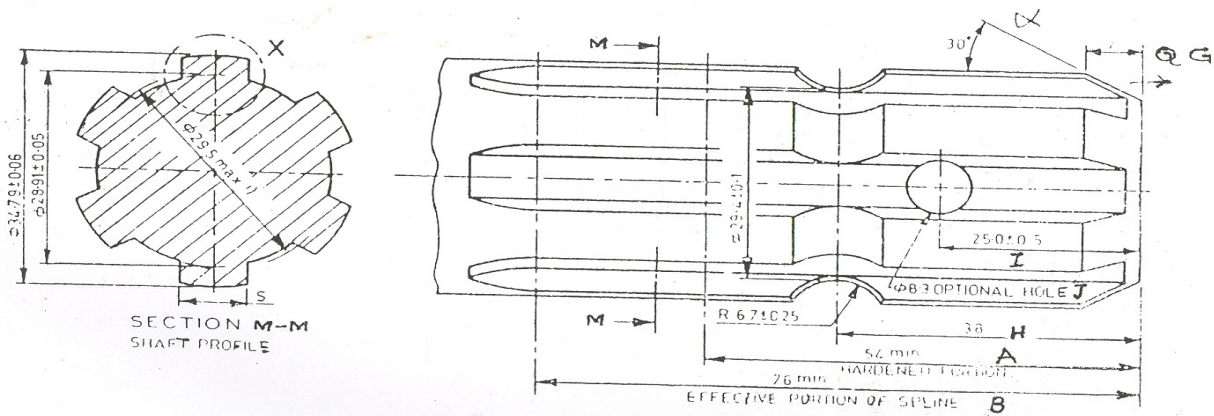


Fig. 2: Dimensions of Rotavator Power Input Shaft, mm

|               |  |            |   |
|---------------|--|------------|---|
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|                 |  |                         |   |
|-----------------|--|-------------------------|---|
| <b>4.8.2</b>    | <b>Gear box Assembly ( primary reduction ) Multispeed gear box</b>                 |                         |   |
|                 | Type   | :                       | Bevel pinion gear   |
|                 | No. of teeth on pinion   | :                       | 13  |
|                 | No. of teeth on bevel gear   | :                       | 25  |
|                 | Reduction ratio at gear box  | :                       | 1 : 0.52  |
|                 | Oil capacity, l  | :                       | 4.0   |
|                 | Oil change period  | :                       | After every 200 hours   |
|                 | Recommended grade of oil   | :                       | EP-140  |
|                 | Length of power transmission shaft, mm (from gear box to secondary reduction unit) | :                       | 725   |
|                 | Dia. of shaft, mm  | :                       | 48.0  |
|                 | No. of bearing   | :                       | 05-Tapper Roller bearing (30207-Three) (One-32210) & (One-32211).                           |
| <b>4.8.2.1</b>  | <b>Gear drive ( secondary reduction )</b>  |                         |   |
|                 | Type   | :                       | Gear drive  |
|                 | No. of teeth drive gear  | :                       | 35  |
|                 | No. of teeth driven idler spur gear  | :                       | 23  |
|                 | No. of teeth driven spur gear  | :                       | 30  |
|                 | Reduction ratio at gear box  | :                       | 1 : 0.86  |
|                 | Oil capacity, l  | :                       | 4.0   |
|                 | Recommended grade of oil, apa  | :                       | EP-140  |
|                 | Oil change period, h (apa)   | :                       | After every 200 hours   |
|                 | Provision for oil level checking   | :                       | Bolt Provided   |
|                 | Provision for dipstick/breather  | :                       | Breather Provided   |
|                 | No. of bearing   | :                       | Four-three tapper bearing ( two-32007 & one- 30210), one ball bearing (6311) on rotor shaft |
| <b>4.8.3</b>    | <b>Propeller shaft</b>   |                         |   |
|                 | Type   | :                       | Telescopic (in two segments having 6 splines at both ends)                                  |
|                 | <b>Length of shaft (mm)</b>  |                         |   |
|                 | -- Minimum   | :                       | 780   |
|                 | -- Maximum   | :                       | 940   |
|                 | Mass of shaft, kg  | :                       | 19.400  |
|                 | Provision for locking  | :                       | Provided  |
| <b>4.8.3.1</b>  | <b>Propeller shaft hub dimensions ( Ref. Fig.3 )</b>                               |                         |   |
| <b>Notation</b> | <b>As per IS:4931-1996 (mm)</b>  | <b>As observed (mm)</b> | <b>Remarks</b>  |
| D $\phi$        | 34.93 $\pm$ 0.03   | 34.87                   | <b>Does not conforms</b>  |
| d $\phi$        | 29.7 $\pm$ 0.1   | 30.39                   | <b>Does not conforms</b>  |
| W               | 8.69 (min)   | 8.84                    | Conforms  |
| B               | 54 (min)   | 61.33                   | Conforms  |

|               |  |            |   |
|---------------|--|------------|---|
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|       |                      |   |          |
|-------|----------------------|---|----------|
| 4.8.4 | Safety clutch/device | : | Provided |
| 4.9   | Rotavator Stand      | : | Provided |
| 4.10  | Furrow wheel         | : | Provided |

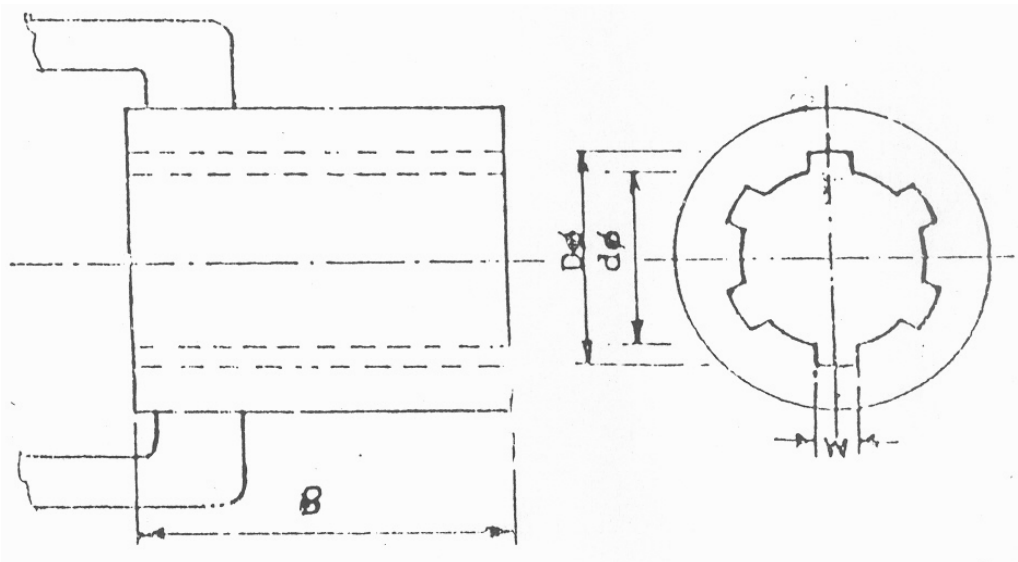


Fig. 3: Propeller Shaft Insert Dimensions, (mm)

|      |                                     |   |        |
|------|-------------------------------------|---|--------|
| 4.11 | Overall Dimensions, mm (Ref. Fig.4) |   |        |
|      | Length                              | : | 1030   |
|      | Width                               | : | 1840   |
|      | Height                              | : | 1100   |
|      | Weight, Kg                          | : | 380    |
| 4.12 | Color                               | : | Orange |

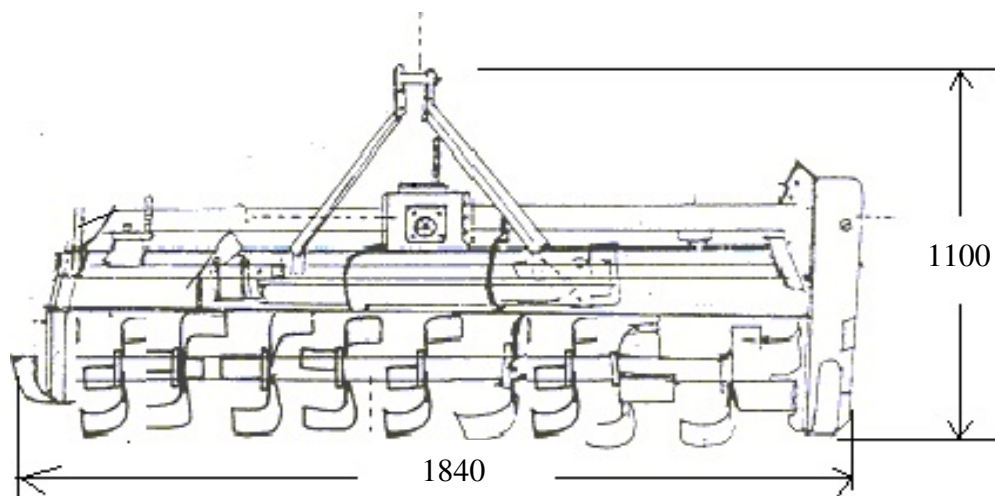


Fig. 4: Overall Dimensions of Rotavator, mm

|               |  |            |   |
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## 5. LABORATORY TEST

5.1 The hardness of blades was determined at edge and shank portion. The results of hardness test are tabulated in Table-I.

**TABLE-1**

| S. No | Portion of blade | Hardness (HRC)      |             | Remark   |
|-------|------------------|---------------------|-------------|----------|
|       |                  | As per IS:6690-2007 | As observed |          |
| 1-    | On Shank Portion | 37-45               | 38-41       | Conforms |
| 2-    | On Edge Portion  | 53±3                | 52-55       | Conforms |

| 5.2     | Chemical composition                                       |  |                             |          |
|---------|--|--|-----------------------------|----------|
|         | The chemical composition of blades is tabulated in Table-2 |  |                             |          |
|         | <b>TABLE-2</b>   |  |                             |          |
| Sl. No. | Material   | Requirement as per IS:6690-1996 ( Reaffirmed ) ( % by weight ) | As observed ( % by weight ) | Remark   |
| 1.      | Carbon (C)   | 0.50 to 0.60   | 0.60                        | Conforms |
| 2.      | Silicon (Si)   | 1.50 to 2.0  | 1.58                        | Conforms |
| 3.      | Manganese (Mn)   | 0.50 to 1.0  | 0.80                        | Conforms |
| 4.      | Sulphur (S)  | 0.05 (max.)  | 0.008                       | Conforms |
| 5.      | Phosphorous (P)  | 0.05 (max.)  | 0.031                       | Conforms |

## 6 FIELD PERFORMANCE TEST

The field tests of the implement comprising of dry and wet land operation were conducted for 37.9 hours respectively each in different soil moisture conditions to assess the performance of the implement. The details of tractor used for field operations are given in annexure I.

The tractor PTO speed was maintained at 540±10 rpm. The performance of implement is reported in Annexure-II and summarized in Table-3

**TABLE-3**

### Summary of field performance

| Sl. No. | Parameters                           | Dry land operation | Wet land operation |
|---------|--------------------------------------|--------------------|--------------------|
| i       | Tractor used                         | Powertrac Euro-50  |                    |
| ii      | Type of soil                         | Sandy loam         |                    |
| iii     | Av. Soil moisture, %                 | 15.5 to 17.5       | ---                |
| iv      | Av. Depth of standing water, cm      | ---                | 9.0 to 9.17        |
| v       | Puddling Index, %                    | ---                | 81.50 to 82.50     |
| vi      | Av. Speed of operation, kmph         | 3.51 to 3.75       | 3.33 to 3.66       |
| vii     | Field efficiency, %                  | 68.03 to 71.52     | --                 |
| viii    | Av. Depth of cut/depth of puddle, cm | 9.23 to 10.50      | 11.33 to 3.66      |
| ix      | Av. Working width, m                 | 1.72 to 1.76       | ---                |

|               |  |            |   |
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|     |                                  |                 |                |
|-----|----------------------------------|-----------------|----------------|
| x   | Area covered, ha/h               | 0.432 to 0.461  | ---            |
| xi  | Time required for one hectare, h | 2.17 to 2.31    | ---            |
| xii | Fuel consumption                 |                 |                |
|     | - l/h                            | 4.350 to 4.450  | 4.400 to 4.580 |
|     | - l/ha                           | 9.548 to 10.164 | ---            |

## 6.1 Rate of Work

### 6.1.1 Dry Land Operation

-The rate of work in sandy loam soil was recorded as 0.432 to 0.461 ha/h and the forward speed as 3.51 to 3.75 kmph.

-The time required to cover one hectare area was recorded as 12.17 to 2.31 h.

### 6.1.2 Wet Land Operation

-Speed of operation varied from 3.33 to 3.66 kmph.

## 6.2 Quality of Work

### 6.2.1 Dry land operation

-The depth of operation was recorded as 9.23 to 10.50 cm.

-The field efficiency was recorded as 81.50 to 82.50 %.

### 6.2.2 Wet Land Operation

-Depth of puddle was recorded as 11.33 to 3.66 cm.

-Puddling index was recorded as 81.50 to 82.50 %.

### 6.2.3 Fuel consumption Dry and wet land operation

|        |                 |                |
|--------|-----------------|----------------|
| - l/h  | 4.350 to 4.450  | 4.400 to 4.580 |
| - l/ha | 9.548 to 10.164 | ---            |

## 6.3 WEAR OF BLADES

### 6.3.1 On Mass basis

Wear of hatchet blades on mass basis after 37.9 hrs. Of field operation are tabulated in Table-4.

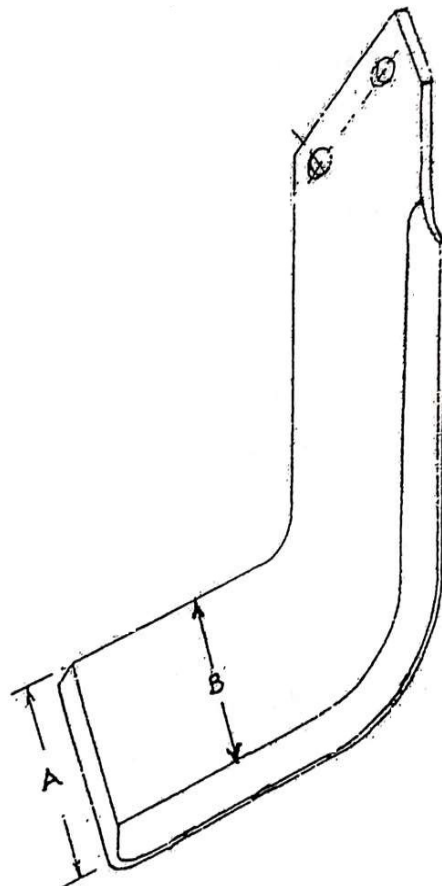
**TABLE-4**

| Sl.No. | Initial mass of blade (g) | Mass after 37.9 h of operation (g) | Loss in mass |      | Wear / h (%) |
|--------|---------------------------|------------------------------------|--------------|------|--------------|
|        |                           |                                    | g            | %    |              |
| 1.     | 800                       | 765                                | 35           | 4.37 | 0.11         |
| 2.     | 790                       | 770                                | 20           | 2.53 | 0.06         |
| 3.     | 790                       | 750                                | 30           | 3.84 | 0.08         |
| 4.     | 780                       | 755                                | 25           | 3.20 | 0.08         |
| 5.     | 770                       | 745                                | 25           | 3.24 | 0.08         |
| 6.     | 810                       | 775                                | 35           | 4.32 | 0.11         |
| 7.     | 800                       | 780                                | 20           | 2.5  | 0.06         |
| 8.     | 790                       | 765                                | 25           | 3.16 | 0.08         |
| 9.     | 790                       | 750                                | 40           | 5.06 | 0.13         |

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| Rate of hourly wear (%) on mass basis was observed as 0.06 to 0.13 (%) |                      |                     |                              |                     |                            |                     |            |                     |
|--|----------------------|---------------------|------------------------------|---------------------|----------------------------|---------------------|------------|---------------------|
| 6.3.2 Wear On Dimensions basis Fig. 5: (L-Type hatchet Blade)          |                      |                     |                              |                     |                            |                     |            |                     |
| Sl. No.  | Initial Width at, mm |                     | Width after 37.9 hrs. at, mm |                     | Wear, % on dimension basis |                     |            |                     |
|  | A (at tip)           | B (65 mm from edge) | A (at tip)                   | B (65 mm from edge) | A (at tip)                 | B (65 mm from edge) | A (at tip) | B (65 mm from edge) |
| 1.   | 70.72                | 72.12               | 67.47                        | 70.22               | 3.30                       | 1.90                | 4.66       | 2.63                |
| 2.   | 70.93                | 71.92               | 98.73                        | 70.07               | 2.20                       | 1.85                | 3.10       | 2.57                |
| 3.   | 70.83                | 71.96               | 68.43                        | 69.96               | 2.40                       | 2.00                | 3.88       | 2.77                |
| 4.   | 69.56                | 71.67               | 67.26                        | 69.82               | 2.30                       | 1.85                | 3.30       | 2.58                |
| 5.   | 71.00                | 71.52               | 68.75                        | 69.52               | 2.25                       | 2.00                | 3.16       | 2.79                |
| 6.   | 69.71                | 71.77               | 67.76                        | 70.82               | 1.95                       | 0.95                | 2.79       | 1.32                |
| 7.   | 70.81                | 71.83               | 68.21                        | 69.53               | 2.60                       | 2.30                | 3.67       | 3.20                |
| 8.   | 69.97                | 71.74               | 67.52                        | 69.54               | 2.45                       | 2.15                | 3.51       | 2.99                |
| 9.   | 70.29                | 71.43               | 68.19                        | 69.33               | 2.10                       | 2.10                | 2.98       | 2.93                |

**Remark: The wear percentage of blade on dimension basis in wet & dry land opreated was recorded as 2.79 to 4.66 & 1.32 to 3.20 (%) at 65mm from edge respectively.**



**Fig. 5: Dimensions for Wear Analysis**

|               |  |            |    |
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## 7. EFFECTIVENESS OF SEALINGS

After completion of field test in wet land operation for 16.5 hrs. The implement was dismantled for checking effectiveness of sealing provided against ingress of dust and water/mud in various sub-assemblies and also to check the conditions of components of the Rotavator.

| Sl.No. | Location                        | Whether ingress of mud and/or water was observed |
|--------|---------------------------------|--|
| 1.     | Primary reduction gear box.     | No   |
| 2.     | Secondary reduction gear; drive | No   |
| 3.     | Hub of rotor assembly           | No   |

## 8. EASE OF OPERATION, ADJUSTMENTS & SAFETY

- 8.1 Neither the implement nor the drive the shaft (universal coupling shaft) is provided with safety clutch/device.
- 8.2 The propeller shaft has telescopic sections with universals joints, to adjust the length of drive shaft which is adequate.
- 8.3 Depth adjustment can be made by raising or lowering the skids.

## 9. DEFECTS, BREAKDOWNS AND REPAIRS

- 9.1 No breakdown occurred during 37.9 h operation in the field.

## 10. COMMENTS & RECOMMENDATIONS

- i) The dimensions of three point linkage system Upper hitch point (b) are not conforming to the requirement of As per IS: 4468-2007 (pt.- I) (mm)
- ii) Dimensions of power input shaft notation ( $D\phi$ , S, R,  $\alpha$ ) & corresponding propeller shaft hub notation ( $D\phi$ ,  $d\phi$ ,) have not been provided as per requirements of IS:4931-1996 (mm)
- iii) Arrangement should be made to permanently display the quality and parameters obtained in the test in all commercially manufactured (agriculture machines by putting engraved seals or plates) on the machines, so that the farmers can get proper information about the quality of the equipment.

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### 11. LITERATURE :






The specification of the implement operating manual, maintenance, safety instruction and spare parts catalogue provided in English. The literature developed is found to be adequate for the guidance of user and service personal. However, it need to developed (as per IS: 8132: 1999) in other regional languages.

### 12. APPLICANT'S COMMENTS:

- ❖ We will modify the dimensions of three point linkage system point (b) to comply with the requirement of As per IS: 4468-2007 (pt.- I) (mm) at our production level before the commercial used
- ❖ We will modify the dimensions of power input shaft notation (D<sub>0</sub>,S,R,a) & propeller shaft hub notation (D<sub>0</sub>, d<sub>0</sub>,) to comply with the requirement of As per IS: 4931-1996 (mm) at our production level before the commercial sale of rotavator.
- ❖ We will provide permanently display the quality and parameters on the machine. Before the commercial sale of machine

This report is being issued with the condition that the tested implement will be rectified as per recommendation and comments given by the Institute and applicant respectively and after rectification the implement should be manufactured on commercial basis.

### TESTING AUTHORITY

|   |  |
|---|--|
| (UPENDRA KUMAR)<br>-SENIOR TECHNICAL ASSISTANT-     |   |
| (ANAND CHAUDHARI)<br>-TEST ENGINEER-                |   |
| (VIJAY KUMAR SINGH)<br>-ASSOCIATE PROFESSOR - ENGG. |   |
| (DR. PRAMOD KUMAR GUPTA)<br>-ADDITIONAL DIRECTOR-   |   |
| (DR. PANKAJ TRIPATHI)<br>- DIRECTOR-                |  |

**THIS TEST REPORT IS VALID FROM 12.06.2023 TO 11.06.2030**

STATE LEVEL FARM MACHINERY TRAINING AND TESTING INSTITUTE, LUCKNOW



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**ANNEXURE-1**

**BRIEF SPECIFICATIONS OF THE TRACTOR USED DURING FIELD TEST**

|           |   |                      |
|-----------|---|----------------------|
| <b>1</b>  | Make, model and type                                    | Powertrac Euro-50    |
| <b>2</b>  | Number of cylinders                                     | 3                    |
| <b>3</b>  | Maximum PTO power, Kw                                   | 34.0                 |
| <b>4</b>  | Power at standard Power Take-Off speed, 540± 10 rpm, Kw | 28.1                 |
| <b>5</b>  | Rated engine speed, rpm                                 | 2200                 |
| <b>6</b>  | No load engine speed during field test, rpm             | 1800                 |
| <b>7</b>  | Drawbar power, Kw                                       | 23.1                 |
| <b>8</b>  | <b>Drawbar pull, kN :</b>                               |                      |
|           | - Without ballast                                       | 13.5                 |
|           | - With ballast  | 18.6                 |
| <b>9</b>  | Type of wheel equipment                                 | Pneumatic            |
| <b>10</b> | <b>Number &amp; size of tyre :</b>                      |                      |
|           | Front   | 6.00-16 PR           |
|           | Rear  | 12.4- 28-12 PR       |
| <b>11</b> | <b>Standard track width, mm :</b>                       |                      |
|           | - Front   | 1320-1860            |
|           | - Rear  | 1252-1870            |
| <b>12</b> | Wheel base, mm  | 2000                 |
| <b>13</b> | Ballast condition                                       | Used as un-ballasted |
| <b>14</b> | <b>Total Operational Mass, kg :</b>                     |                      |
|           | - Front   | 720                  |
|           | - Rear  | 1155                 |
|           | - Total   | 1870                 |

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**ANNEXURE- II**

**OBSERVATION SHEET OF FIELD TESTING (DRY LAND OPERATION)**

Type of soil : Sandy loam  
Place of test : Institute Farm, Rehmankhera  
Tractor used : Powertrac Euro-50  
Gear used : L-2

| Test No. | Date of test | Duration of test, (h) | Length of furrow, (m) | Av. Soil moisture (%) | Av. Speed of operation (kmph) | Wheel slip (%) | Av. Depth of cut (cm) | Av. Working width (m) | Area covered (ha./h) | Field efficiency (%) | Time required for one hectare, (h) | Fuel consumption |        |
|----------|--------------|-----------------------|-----------------------|-----------------------|-------------------------------|----------------|-----------------------|-----------------------|----------------------|----------------------|------------------------------------|------------------|--------|
|          |              |                       |                       |                       |                               |                |                       |                       |                      |                      |                                    | (l/h)            | (l/ha) |
| 1        | 2            | 3                     | 4.                    | 5                     | 6                             | 7              | 8                     | 9                     | 10                   | 11                   | 12                                 | 13               | 14     |
| 1.       | 28.03.23     | 7.6                   | 90.00                 | 15.5                  | 3.63                          | 3.5            | 9.23                  | 1.75                  | 0.432                | 68.03                | 2.31                               | 4.400            | 10.164 |
| 2.       | 29.03.23     | 8.1                   | 92.00                 | 17.5                  | 3.51                          | 4.00           | 10.17                 | 1.76                  | 0.442                | 71.52                | 2.26                               | 4.300            | 9.831  |
| 3.       | 30.03.23     | 5.7                   | 90.00                 | 16.5                  | 3.75                          | 2.9            | 10.50                 | 1.72                  | 0.461                | 71.47                | 2.17                               | 4.400            | 9.548  |

|               |  |            |    |
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**ANNEXURE-III**

**OBSERVATION SHEET OF FIELD TESTING (PUDDLING OPERATION)**

Type of soil : Sandy loam  
Place of test : Institute Farm, Rehmankhera  
Tractor used : Mahindra-475 (DI)  
Gear used : L-2

| Test No. | Date of test | Duration of test (h) | Av. Depth of standing water (cm) | Puddling Index (%) | Av. Depth of puddle (cm) | Av. Speed of operation (kmph) | Wheel slip (%) | Fuel consumption | Engine speed (rpm) |         |
|----------|--------------|----------------------|----------------------------------|--------------------|--------------------------|-------------------------------|----------------|------------------|--------------------|---------|
|          |              |                      |                                  |                    |                          |                               |                | (l/h)            | On load            | No load |
| 1        | 2            | 3                    | 4                                | 5                  | 6                        | 7                             | 8              | 9                | 10                 | 11      |
| 1.       | 31.03.23     | 7.2                  | 9.07                             | 82.00              | 11.33                    | 3.46                          | 4.5            | 4.450            | 1800               | 1900    |
| 2.       | 03.04.23     | 5.8                  | 9.00                             | 82.50              | 11.73                    | 3.66                          | 3.67           | 4.480            | 1800               | 1900    |
| 3.       | 05.04.23     | 3.5                  | 9.17                             | 81.50              | 11.53                    | 3.33                          | 4.0            | 4.400            | 1800               | 1900    |

|               |   |            |    |
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**ANNEXURE -IV**

**SYMBOL AND ABBREVIATIONS**

**SYMBOLS:**

| <b>I- SYMBOLS ASSIGNED TO BASIC SI UNITS</b> |                          |                        |               |
|--|--------------------------|------------------------|---------------|
| <b>S.N.</b>                                  | <b>PHYSICAL QUANTITY</b> | <b>NAME OF SI UNIT</b> | <b>SYMBOL</b> |
| 1  | Length                   | Meter                  | m             |
|  |                          | Millimeter             | mm            |
| 2  | Mass                     | Kilogram               | kg            |
|  |                          | Gram                   | g             |
|  |                          | Tone                   | t             |
| 3  | Time                     | Second                 | s             |

| <b>II- SYMBOLS ASSIGNED TO SOME DERIVED UNITS</b> |                          |                              |                   |
|---|--------------------------|------------------------------|-------------------|
| <b>S.N.</b>                                       | <b>PHYSICAL QUANTITY</b> | <b>NAME OF SI UNIT</b>       | <b>SYMBOL</b>     |
| 1.  | Area                     | Square centimeter            | cm <sup>2</sup>   |
|   |                          | Square meter                 | m <sup>2</sup>    |
|   |                          | Hectare                      | ha                |
| 2   | Speed/Velocity           | Meter per second             | m/s               |
|   |                          | Kilometer per hour           | kmph              |
| 3   | Pressure                 | Newton per square millimeter | N/mm <sup>2</sup> |
| 4   | Time                     | Minute                       | min               |
|   |                          | Hour                         | h                 |
| 5   | Volume                   | Cubic centimeter             | cm <sup>3</sup>   |
|   |                          | Milliliter                   | ml                |
|   |                          | Liter                        | l                 |
| 6   | Minimum                  | Min                          | Min               |
| 7   | Maximum                  | Max                          | Max               |

**ABBREVIATIONS:**

|                  |   |      |               |   |      |
|------------------|---|------|---------------|---|------|
| As per applicant | : | apa  | Clause        | : | Cl   |
| Degree           | : | deg  | Figure        | : | Fig  |
| Indian Standard  | : | IS   | Kilowatt      | : | kW   |
| Number           | : | No.  | Not available | : | N.A. |
| Not Recorded     | : | N.R. | Percent       | : | %    |
| Reference        | : | Ref. | Revolution    | : | rpm  |